

# EDUCATIONAL BOOTHS

## AGRICULTURAL EXHIBIT HALL

This year's Fair theme is "The Tradition Lives On!".

To reserve an Educational Booth contact North Carolina Cooperative Extension, Lee County, 2420 Tramway Road, Sanford or call 919-775-5624.

Educational exhibits are unmanned and should promote economic, social, physical and recreational growth and development of the rural and urban communities.

Educational booths are available for youth, adult community, civic and non-profit organizations.



## RULES AND REGULATIONS

Booths **MUST** have an educational message and not focus on promoting the organization. Nonprofit booths must be educational and not just promote the organization.

Booths are not manned and the selling of raffle tickets or other items is prohibited.

Booth set-up is Thursday and Friday, prior to Fair Week from 1-6 pm. No weekend setup.

Judging will take place on Monday prior to opening day.

Booths have concrete floors, wooden side partitions and a wooden back wall panel. All booths are 6 feet wide and 8 feet deep and the wooden back panels are 8 feet tall. Any sidewalls constructed by Exhibitors cannot exceed 5 feet in height.

120V AC outlets are located at random intervals on the back wall approximately 19 inches from the floor. A few booths will not have an outlet within the booth itself but will share an outlet with an adjoining booth. This adjoining outlet will be within one

foot of the partition and may be reached by running an extension cord under the partition.



Displays may not extend over the side partitions or into the aisle.

Displays may be fastened to the booth by double sided *mounting* tape (masking, duct, and double-sided tape will not hold all week), 1/4-inch staples, or small brads. No large nails or screws are permitted and nothing should be attached to the ceiling without first contacting the Exhibit Hall Manager.

Exhibitors must provide all tools, supplies, tables, chairs, stepladders or other equipment needed to construct the booth.

Prior to setting up the booth, groups must check-in with the Exhibit Hall Manager.

Booths must remain intact and in place for the duration of the Fair.

Booth teardown and removal of all materials/debris from the premises will be Tuesday, 3:00pm - 6:00pm, immediately following the Fair.

All tape, staples, other fasteners, etc. must be removed from the partitions and back wall. Non-removal of these items may forfeit future participation and/or prize premium.

Exhibit Hall Manager will inspect the booth and issue premium when teardown is completed and debris removed.

**BEST IN SHOW IN EDUCATIONAL BOOTHS:** ribbon and \$50 premium will be awarded to the educational booth with the highest combined total points.

All youth, adult community, civic and non-profit organizations not-placing will receive a \$25 premium.

**PREMIUMS** are awarded to each of the following divisions:

- 4-H Clubs
- Vocational Education Groups
- Other Youth Groups
- Adult & Civic Organizations

<b>First Place</b>	<b>\$100</b>
<b>Second Place</b>	<b>\$80</b>
<b>Third Place</b>	<b>\$70</b>
<b>Fourth Place</b>	<b>\$60</b>
<b>BEST IN SHOW - Booths</b>	<b>\$50</b>
<b>Non-placing</b>	<b>\$25</b>