

THE TRADITION LIVES ON!

SEPTEMBER 11-15, 2024

Award-Winning
2024 Lee Regional Fair
Contests Catalog

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2024 Lee Regional Fair Contests Catalog

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Sponsored by
The Sanford Lions Club
Lions Club Fairgrounds
505 North 7th St. Sanford, NC
LeeRegionalFair@gmail.com
www.LeeRegionalFair.com



CAKE, PIE, CHILI & MAYORS' CHOICE CONTESTS

PREMIUMS

Cake, Pie & Chili Contests – Adults

| First Place | \$100 |
|---------------------|-------------|
| Second Place | \$75 |
| Third Place | \$50 |



Mayors' Choice Contest - Youth (grades 3-12)

| First Place | \$75 |
|---------------------|-------------|
| Second Place | \$50 |
| Third Place | \$30 |

<u>RULES</u>

Cook-Off events are for amateurs only...no professionals.

There are no categories or age groups for the Cake Bake-Off, Chili Cook-Off or Pie Contest. All contestants entering will compete against one another. The Mayor's Choice Bake-Off will have age divisions.

All recipes must be made from scratch... pre-packaged mixes will not be awarded premiums.

Only one entry per participant per event.

No team entries. Exhibitors must be present to win.

If any rules are not followed, points will be deducted from judges' final tally.

Registration, for all cooking contests, is in the Agricultural Exhibit Hall 30 minutes prior to the event.

For more information contact Wanda Howard at 919-818-3476, or Susan Condlin at 919-499-3594.

COMPETITION AREAS

<u>Mayors' Choice Bake-Off</u> is open to youth in grades 3-12and judging will be on appearance, texture, and flavor. One dozen CakePops should be arranged on a serving platter.

<u>Cakes and Pies</u> will be judged on appearance, texture, taste and recipe difficulty. This year's cake will be a 3-Layered Cake with Icing. And the Pie will be a Sweet Pie without topping.

<u>Chili Cook-Off</u> returns and judging will be on appearance, texture and taste. Temperature at judging must read 140° F. Crock-pots are the preferred container. No garnishes or condiments allowed.

ENTERING THE COOK-OFF CONTESTS



All entries must be registered and in place prior to the judging. Online registration at FairEntry.com is encouraged by 6:00pm Thursday, September 5, 2024.

After the judging begins, no other entries will be accepted.

Bring entries to the Agriculture Exhibit Hall for registration.

Entries can only be received on specified day and time listed in Daily Schedule of Events.

There are no entry fees and no team entries.

Contestants with a Cook-Off entry will be admitted free to the Fair. Supporters must pay gate admission.

RECIPES

Recipes are to be submitted with each entry and will become the property of the sponsors and may be used for the purpose of publicity, advertising, publishing, promotion, etc.

10 points deducted if recipe is not submitted and 5 points deducted if rules are not followed. Points are deducted from the judging tally sheet.

Complete recipe for all events MUST be typed or clearly printed on an $8\frac{1}{2}$ " x 11" sheet of white paper. List all ingredients, exact measurements, all preparation steps and number of servings.

Any recipe with raw eggs in the finished product will be disqualified. Recipe must be brought with entry on day of contest.

Name, address, email and telephone number should on the reverse side of recipe in the upper-right corner. *Do not write Exhibitor's information on the front of the recipe*. If recipe is incomplete, entry will be not placed.

JUDGING

Community and regional judges will be used for each Cook-Off event. Judges' decisions are final.

Garnishes are permitted for baked items only.

Appearance is a factor in judging.



Entries must be brought in appropriate containers.

Only judges and competition organizers are allowed in judging area.

WINNERS

Prize money, ribbon and certificates will be given out immediately following the contest. Winners must be present.

Pictures of the winners will be taken immediately following the contest and will be used to promote the Cook-Offs.

The winning entries will be served at the conclusion of the event. Other entries may be served at the discretion of the participant.

FOOD SAFETY

If entry needs to be chilled or kept hot, bring entry in an insulated container or small cooler. Entries will be disqualified if not protected properly in transport.

Entry and container will be returned to contestant immediately following judging.

Diaper Derby & Creative Diaper Contests



PREMIUMS

| First Place | Gift valued at \$25 |
|---------------------|---------------------|
| Second Place | Gift valued at \$25 |
| Third Place | Gift valued at \$25 |



DIAPER DERBY RULES

Registration 30 minutes prior to the Diaper Derby events.

Everyone receives a participation ribbon.

Sponsorship prizes for 1st, 2nd & 3rd place finishes.

Participants must be 10 months old or younger and not yet walking

Two adults may accompany the infant on the "Race Track": one at the start and one at the finish line.

Each participant is required to wear a diaper with a waterproof cover.

CREATIVE DIAPER CONTEST

Show Off Your Creative Side!

PREMIUMS

| First Place | Gift valued at \$25 |
|---------------------|---------------------|
| Second Place | Gift valued at \$25 |
| Third Place | Gift valued at \$25 |



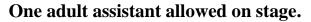


Registration 30 minutes prior to the Diaper Derby event.

Contest is open to infants 24 months and younger.

Group (2 or more) and Individual categories.

Diaper must be visible.



Judging will take place prior to the **Diaper Derby Contest (check the Daily** Schedule of events for time and place).

Everyone receives a participation ribbon.

1st place award will be given for "Most Creative Diaper" in each Category.

Both Events are hosted by Lee County High School Early Childhood Class and FCCLA, under the guidance of the Family and Consumer Science Teachers at Lee Senior High School.







ESSAY CONTEST

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PREMIUMS

| First Place | \$40 |
|---------------------|------|
| Second Place | \$30 |
| Third Place | \$25 |



ESSAY CONTEST RULES & INFORMATION

- Exhibitors Grades K-2: Explain in 40 words or less AND draw a picture to show your favorite part of the Lee Regional Fair.
- Exhibitors Grades 3-5: Write an essay about your favorite thing to do at the Lee Regional Fair. Essay should be between 100-150 words.
- Exhibitors Grades 6-8: Write an essay about what makes the Lee Regional Fair great to you. Essay should be between 400-500 words.
- Exhibitors Grades 9-12: Write an essay about how youth can participate in the Lee Regional Fair and how can we improve the Fair to involve more youth. Essay should be between 500-600 words.
- Essay should be the original work of the exhibitor.
- One entry per exhibitor.
- Essay must be clearly printed or typed on one 8 1/2" x 11" sheet of white paper.
- Contestant are encouraged to register for the Essay Contest online at <u>FairEntry.com</u> under CONTEST by 6:00pm Thursday, September 5, 2024.
- Essay submittal deadline is 5:00pm September 8, 2024. Turn in at the Agriculture Exhibit Hall.
- Exhibitor Name, Age, Email and Phone Number should be printed on the back of the page.
- The Fair reserves the right to use essays for publicity and promotional purposes.
- Essay will be on display in the Agriculture Exhibit Hall during Fair Week and can be picked up with exhibits at the close of the Fair.
- The Lee Regional Fair Board has the right to reject any inappropriate entry.

LEGO CONTEST

PREMIUMS

| First Place | \$40 |
|---------------------|------|
| Second Place | \$30 |
| Third Place | \$25 |



LEGO CONTEST RULES & INFORMATION

- LEGO Contest open to Exhibitors: Grades K-2, 3-5, and 6-8.
- Contestants are encouraged to register for LEGO Contest online at <u>FairEntry.com</u> under CONTEST by 6:00pm Thursday, September 5, 2024. On-site registration 30 minutes prior to competition.
- Select and bring your building blocks, baseplate and any other items you will need to build your design. A table will be set up for each competitor.
- LEGO Contest will be held in the Commercial Exhibit Hall at 6:30pm Wednesday, September 11. Check-in is at 6:00pm.
- The City of Sanford Sesquicentennial Committee is the sponsor of this event.
- You are challenged to build a design around this theme: "Making Tracks to the Lee Regional Fair."
- Contestants will have 45 minutes to complete their design. If all have completed their design prior to the 45 minutes, judging will begin.
- Designs will be on display in the Commercial Exhibit Hall and can be picked up with exhibits at the close of the Fair.
- Judging Criteria:
 - Visual Appeal Communication of Theme
 - Quality of the work Originality
- Creativity
- Overall Presentation

Judges will speak with each contestant about their design.



City of Sanford Sesquicentennial Committee for Sponsoring the LEGO Contest Ce

1874 - 2024 Celebrating 150 Years

POETRY CONTESTS

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PREMIUMS

| First Place | \$40 |
|---------------------|------|
| Second Place | \$30 |
| Third Place | \$25 |



POETRY CONTEST RULES & INFORMATION

- Poetry Contest is open to Exhibitors Grades 6-8, Grades 9-12, and Adults.
- Poem should be the original work of the exhibitor and can be of any subject and any style.
- Poem must be no more than thirty (30) lines.
- One entry per exhibitor.
- Poem must be clearly printed or typed on one 8 1/2" x 11" sheet of white paper.
- Contestant are encouraged to register for Poetry Contest online at FairEntry.com under CONTEST by 6:00pm Thursday, September 5, 2024.
- Poem submittal deadline is 5:00pm September 8, 2024. Turn in at the Agriculture Exhibit Hall.
- Exhibitor Name, Age, Email and Phone Number should be printed on the reverse side of the poem in the upper right-hand corner.
- The Fair reserves the right to use poems for publicity and promotional purposes.
- Poems will be on display in the Agriculture Exhibit Hall during Fair Week and can be picked up with exhibits at the close of the Fair.
- The Lee Regional Fair Board has the right to reject any inappropriate entry.



SCAVENGER HUNT

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JOIN THE FUN!

The Lee Regional Fair's SCAVENGER HUNT activity helps in directing youth participants to various exhibits and displays on the Fairgrounds.

This activity is open to Elementary, Middle and High School students.

BEFORE COMING TO THE FAIR: Download and print the Lee Regional Fair Scavenger Hunt form found under the EXHIBITS & CONTESTS section of LeeRegionalFair.com. A limited number of sheets will be available at the Lee Regional Fair Office.

The Scavenger Hunt will pass through areas within the Fairgrounds such as the Livestock Barn, C-Cape Antique Tractors, Tobacco Barn and Museum, Country Store, Midway, Concession Stands and Exhibit Halls.

Scavenger Hunt Sheets will change daily. You can only participate once during the Fair.

When you've completed your Scavenger Hunt form, go to the Lee Regional Fair Office, to exchange your form for a Lee Regional Fair Ribbon and be entered in the Scavenger Hunt Drawing.

PREMIUMS

100% complete: Blue Ribbon 75% complete: Red Ribbon 50% complete - White Ribbon

All participants who complete the Scavenger Hunt will be placed in a drawing for PREMIUMS: \$40, \$30 and \$25.

Posting your photo to the <u>Sanford Lions Club Facebook</u>

<u>page</u> with the hash tag #2024LeeRegionalFair

may just make you a special WINNER!

TOBACCO LOOPING & TYING CONTESTS

PREMIUMS

| First Place | \$100 |
|--------------|-------------|
| Second Place | \$75 |
| Third Place | \$50 |



TOBACCO LOOPING CONTEST

Open to Youth (grades 3-12) and Adults (age 19 and above).

Competitions are open to any 3-member tobacco looping team (1 looper, 2 handers).

This will be a timed event.

Winning tobacco sticks will be determined by a panel of judges based on time, number of hands, and quality.

TOBACCO TYING CONTEST

Open to Youth (grades 3-12) and Adults (age 19 and above).

This will be a timed event.

You may tie as many hands as you can in a set amount of time. You may pick your best three (3) hands for judging.

Based on time and quality, a panel of judges will determine the winning tobacco hands.





Participants are encouraged to register online by 6:00pm Thursday, September 5, 2024, or register on site at the Tobacco Barn on the Sanford Lions Club Fairgrounds before each contest begins.

There are no registration fees. Premiums and certificates will be awarded.

For information on the Tobacco Looping and Tobacco Tying Contests, contact Bill Stone, NC Cooperative Extension Director in Lee County, at 919-775-5624.



LIVESTOCK

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CATTLE SHOW CONTESTS

4-H FARM CREDIT SHOWMANSHIP CIRCUIT

AgCarolina Farm Credit and Carolina Farm Credit, Lee County Farm Bureau and NC Cooperative Extension, Lee County, are the sponsors these events at the Lee Regional Fair.

Rules and registration details are posted on the web at https://lee.ces.ncsu.edu/2024-4-h-farm-credit-showmanship-circuit/

Registration is open to youth Exhibitors 9-19 years old (as of January 1, 2024) and North Carolina residents.

4-H participants must register for Cattle and Goat shows online at FairEntry.com under LIVESTOCK by 6:00pm Thursday, September 5, 2024.



Non-4-H participants are asked to contact NC Cooperative Extension, Lee County at 919-775-5624 for information on participation.







HEIFER & STEER BEEF CATTLE SHOWS

PREMIUMS

| Grand Champion | \$150 |
|------------------------|-------|
| Reserve Grand Champion | \$100 |
| First Place | \$50 |
| Second Place | \$40 |
| Third Place | \$30 |
| Exhibitors Not Placing | \$25 |

RULES

No Cloverbuds (ages 5-8) may participate in the Beef Livestock shows.

4-H participants must register for Cattle Show online at <u>FairEntry.com</u> under LIVESTOCK by 6:00pm Thursday, September 5, 2024.

Non-4-H participants are asked to contact NC Cooperative Extension, Lee County at 919-775-5624 for information on participation.

Cattle Check-in: 3:30-5:30PM day of the show.

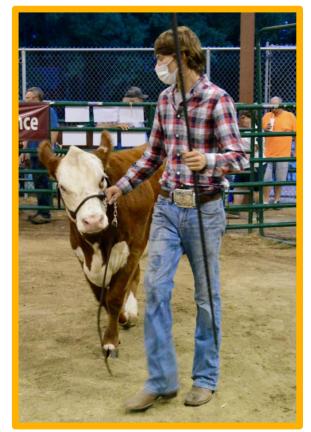
Heifers, Beef Cattle Steer and Beef Cattle Showmanship events will be held on Thursday, September 12, 2024 beginning at 6:00 PM.

Exhibitors must have trained and fitted the heifers and steers from September 1, 2022.

Classes will be divided by weights (light, middle and heavy).

Please bring tie out ropes, pens are not available.

The Sanford Lions Club will provide hay and water.



All rules subject to change per show's officials' discretion. All decisions will be final.

All show animals must be removed from the barn within 1 hour after conclusion of the show.

Each Exhibitor is limited to two (2) animals total (e.g., 2 heifers or 2 steers or 1 steer and 1 heifer).

Ownership by Exhibitor is not required. However, in cases where Exhibitors do not own the animal, a certificate of training and fitting from the owner is required at entry time.

If an Exhibitor has more than one entry per class, another junior Exhibitor must show the additional animal. Adults are not eligible to show.



Livestock must be halter broken. Steers must be dehorned.

Unruly animals that may endanger the safety of the Exhibitors will be asked to leave the ring.

Classes will be announced on the day of the show.

Steers will be shown immediately following the Heifer Show.

Grand and Reserve Champions will be picked from the Heifer and Steer class winners.

BEEF CATTLE SHOWMANSHIP

PREMIUMS

| First Place | \$50 |
|-------------------------------|------|
| Second Place | \$40 |
| Third Place | \$30 |
| Exhibitors Not Placing | \$25 |

RULES

Competition is open to all North Carolina residents.

4-H participants must register for Beef Cattle Shows online at FairEntry.com under LIVESTOCK by Thursday, September 5, 2024 by 6:00 pm.

Non-4-H participants are asked to contact NC Cooperative Extension, Lee County at 919-775-5624 for information on participation.

Adults may register during check in times.

No Cloverbuds (ages 5-8) may participate in the Beef Showmanship events.

Each Exhibitor is eligible to enter only one animal in this class and must register.

Competition Classes: Junior – ages 9-10; Intermediate – ages 11-13; Senior – ages 14-19 Adults – ages 20 and above.







THANK YOU
SPONSORS!



THANK YOU SPONSORS!







THANK YOU SPONSORS!

GOAT SHOW CONTESTS

MEAT GOAT SHOW

Wednesday, September 12, 2024 beginning at 6:00pm.

Open to 4-H members between the ages of 5-19.



PREMIUMS

| Grand Champion | \$100 \$75 | |
|-------------------------------|---------------|--|
| Reserve Grand Champion | | |
| First Place | \$50 | |
| Second Place | \$40 | |
| Third Place | \$30 \$10 | |
| Cloverbud, Non-Competitive | | |
| Exhibitors Not Placing | \$25 | |

RULES

Wether weigh-in & Doe check-in from 3:30pm-5:30pm.

4-H participants must register for Goat Shows online at FairEntry.com under LIVESTOCK by 6:00pm Thursday, September 5, 2024.

Exhibitors limited to two (2) animals per type (e.g. 2 Wethers and 2 Does) and one entry per class.

An official health certificate signed by an accredited veterinarian or approved state or federally employed veterinarian must accompany animals. Sick or thin animals will not be accepted.

All goats must meet NCDA Scrapies regulations. Those that do not will be asked to leave the Fairgrounds.

All participants are automatically entered in their respective showmanship classes.

Classes arranged at the discretion of the show officials.

Youth ages 5-8 (Cloverbuds) will exhibit noncompetitively and receive a participation ribbon and \$5 premium.

Unruly, unbroken or dangerous animals will be asked to leave the ring.

All rules subject to change per show official's discretion. All decisions will be final.

Please bring tie-out ropes. Pens are not available.

All show animals must be removed from the barn within 1 hour after the show.



PREMIUMS

| First Place | \$50 |
|------------------------------|-------------|
| Second Place | \$40 |
| Third Place | \$30 |
| Cloverbud, non-competitive | \$10 |
| Exhibitor Not Placing | \$25 |

Competition Classes: Junior-ages 9-10; Intermediate-ages 11-13; Senior-ages 14-19.

All youth ages 5-8 (Cloverbuds) will exhibit non-competitively and receive a participation ribbon and a \$5 premium for their participation.

4-H participants must register Goat shows online at <u>FairEntry.com</u> under LIVESTOCK by 6:00pm Thursday, September 5, 2024.

Non-4-H participants are asked to contact NC Cooperative Extension, Lee County at 919-775-5624 for information on participation.



4-H POULTRY CONTEST

BROILER & PULLET CONTEST



Sponsored by Pilgrim's & The Sanford Lions Club



PREMIUMS

| First Place | \$50 |
|--------------|------|
| Second Place | \$40 |
| Third Place | \$30 |

| Grand Champion | \$100 |
|-------------------------|-------|
| Reserve Champion | \$75 |



SHOW CLASSES

Broiler Show Classes: Pullet Show Classes:

Cloverbud, 8-10, 11-13, 14-18 Cloverbud, 8-10, 11-13, 14-18

BROILER AND PULLET SHOW RULES

- Contest is open to 4H members.
- Participants must register for Poultry Contests online at FairEntry.com under LIVESTOCK by Thursday, September 5, 2024 by 6:00 pm.
- All 4-H youth project poultry must have been obtained via the Eggs to Legs 4-H Project or the Back-Yard Chicks Adoption Project.
- All 4-H youth poultry must conform to the rules and regulations of the Animal Health Regulations of the NCDA.

https://www.ncagr.gov/ncsf-24-poultry-health-regs/open

- Lee Regional Fair and N.C. Cooperative Extension staff are authorized to remove from the buildings and grounds any animal(s) failing to meet the health conditions specified.
- All 4-H poultry entered will be those provided through Lee County 4-H.
- Do not bring birds to the Fair if they are sick or appear to be affected by any contagious disease.
- All exhibitors are required to participate in the showmanship class.
- Only exhibitors will be allowed in the judging area.
- Birds must be in show quality condition: clean, healthy, vigorous, mature, fully feathered and free of lice and mites. All youth poultry must pass a compulsory health check at registration before being allowed to show.
- Each animal must be health-checked between 4:30-5:30 pm Monday, September 9th. None will be checked in after this time.
- Animals not passing the health check will need to be housed in a specially designated area until it is possible to remove them from the premises.
- All poultry exhibitors must show their own animals.
- On show days, all care, fitting, and grooming must be done by the 4-H youth. No parents, adults, or professional groomsmen may help with project animals.

"EGGS TO LEGS" POULTRY PROJECT

PREMIUMS

| \$120 | Sixth Place | \$60 |
|-------------|-----------------------|--|
| \$100 | Seventh Place | \$50 |
| \$90 | Eighth Place | \$40 |
| \$80 | Ninth Place | \$30 |
| \$70 | Tenth Place | \$20 |
| | \$100 \$90 \$80 | \$100 Seventh Place \$90 Eighth Place \$80 Ninth Place |

Non-placing participants will receive \$10

RULES

- Participants must register for "EGGS TO LEGS" Poultry Project_online at <u>FairEntry.com</u> under LIVESTOCK by 6:00pm Thursday, September 5, 2024.
- 4-H youth must be a full member (age 5 on or after January 1st of the current year or older) to participate in the 4-H Meat Bird Program.
- Youth participants will raise broiler chicks they hatched as a part of the "Eggs to Legs" Poultry Project.
- The youth participants will receive premium payouts for 1st 10th place, helping to supplement the costs of raising the animal.
- After the broiler judging event at the Lee Regional Fair, the youth will return their meat birds to Lee County 4-H for the poultry processing educational demonstration event to be held on Saturday, September 15th at NC Cooperative Extension.



Sanford Lions Club

www.SanfordLionsClub.com

